



ANUSUIYA SCHOOL

Opp. ITC Soya Plant, A.B. Road By pass , Near Dakachya Bridge Indore (MP)

NOTICE

Regarding Purchase of Books & Stationery Items from Any Shop (Online/Offline)

Circular No.: 02/2026-27/Official

Date: 30/03/2026

Dear Parents,

Greetings!

This is to inform you that **Anusuiya School does not have any designated shop for purchasing books, notebooks, stationery items and uniforms.**

As every year, the school will provide a detailed **booklist, notebook list, stationery list, and uniform guidelines** to all students. Parents are free to purchase these items from any shop of their choice, in any mode (online/offline).

Important Points to Note:

- All books are available online platform.
- None of the books or notebooks has the school's logo or name printed.
- There is **no compulsion** to purchase a complete book set , parents may buy individual books using their ISBN , for the Purchase the Books , Notebooks & Stationery items List for the whole academic session has already been Provided along with the Report card.
- For New Admission Book list will be Provided as soon as they confirm the Admission to the School.

Uniform Guidelines:

- The **school logo** (for uniforms) is available **FREE OF COST**.
- The **official uniform code** is displayed on the dummy model at school. Please verify your uniform accordingly.
- The school uniform will remain unchanged for at least five years. There is no provision for any uniform change before this period.

For any further clarification, feel free to reach out.

Regards,

Anusuiya School



Anusuiya School
BOOK LIST (2026-27)
Class : - Nursery

1. NOTE BOOK

| SR.NO | Note books | QTY |
|--------------|-----------------------------|------------|
| 1 | Five Line Copy For Hindi | 1 |
| 2 | Four Line Copy For English | 1 |
| 3 | Big square Copy For Maths | 1 |
| 4 | Small Square Copy For Maths | 1 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|----------------|-------------------------------------------------------|------------|
| 1 | All | PP Tinker Advanced - Primer - Book 1 | 1 |
| 2 | All | PP Tinker Advanced - Primer - Book 2 | 1 |
| 3 | All | PP Tinker Advanced - Primer - Book 3 | 1 |
| 4 | All | PP Tinker Advanced - Primer - Book 4 | 1 |
| 5 | All | PP Tinker Advanced - Primer - Book 5 | 1 |
| 6 | All | PP Tinker Advanced - Primer - Book 6 | 1 |
| 7 | All | PP Tinker Advanced - Primer - Book 7 | 1 |
| 8 | Art and Craft | Next Pre-Primary - Primer - My Book of Art and Rhythm | 1 |
| 9 | Assessment | Next Pre-Primary - Primer - Assessment Booklet | 1 |
| | | Assessment Sheets (Hindi) | |
| 10 | English | Next Pre-Primary - Primer - English Practice Book | 1 |
| 11 | Maths | Next Pre-Primary - Primer - Number work Practice Book | 1 |
| 12 | AR | Drawing and Colouring Book - Primer | 1 |
| 13 | Hindi | Hindi Adharika - Swar Saar | 1 |
| 14 | | Hindi Bde Akshar (Swar) - Grafalco | |
| 15 | Activity | Ponder Wonder | 1 |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity | |
|-------------|------------------------|------------------------------------------------------|--|
| 1 | Wax Crayons | 2 (Packet) | |
| 2 | Pencil | 1 (Packet) | |
| 3 | Eraser | 5 (Small) | |
| 4 | Colourful Sheets | 50 in number | |
| 5 | Fevicol | 1 bottle (100 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Clay dough | 1 (packet - Small) | |
| 8 | Chart Paper | 5 (RED / Dark YELLOW/ Navy BLUE/ DarK GREEN/ BLACK) | |
| 9 | Transparent Folder | 1 | |
| 10 | Ring File/ Office File | 1 | |
| 11 | Pencil Box / Pouch | 1 (Optional) | |
| 12 | Sharpener | 5 | |
| 13 | Cover Roll + Stickers | 2 | |
| 14 | A4 Sheets | 01 Ream | |
| 15 | STUDENT APRON | 1 | |
| 16 | Student Diary | 1 | |

| | | | |
|---------------------------------|--|--|------------|
| | | | QTY |
| 4. Resource Kit - Primer | | | 1 |

Anusuiya School
BOOK LIST (2026-27)

Class : - Prep I

1. NOTE BOOK

| SR.NO | Note books | QTY |
|--------------|---------------------|------------|
| 1 | Four Line Copy | 2 |
| 2 | Five lines with Gap | 1 |
| 3 | Small Square Copy | 1 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|----------------|---------------------------------------------------------|------------|
| 1 | All | PP Tinker Advanced - Primer A - Book 1 | 1 |
| 2 | All | PP Tinker Advanced - Primer A - Book 2 | 1 |
| 3 | All | PP Tinker Advanced - Primer A - Book 3 | 1 |
| 4 | All | PP Tinker Advanced - Primer A - Book 4 | 1 |
| 5 | All | PP Tinker Advanced - Primer A - Book 5 | 1 |
| 6 | All | PP Tinker Advanced - Primer A - Book 6 | 1 |
| 7 | All | PP Tinker Advanced - Primer A - Book 7 | 1 |
| 8 | Art and Craft | Next Pre-Primary - Primer A - My Book of Art and Rhythm | 1 |
| 9 | Assessment | Next Pre-Primary - Primer A - Assessment Booklet | 1 |
| 10 | English | Next Pre-Primary - Primer A -English Practice Book | 1 |
| 11 | Math | Next Pre-Primary - Primer A - Number Practice Book | 1 |
| 12 | Hindi | NextPlay- Aadharika - Vyanjan Vatika | 1 |
| 12 | | Assessment Sheets-Hindi | 1 |
| 12 | | Hindi Akshar Lekhan - Grafalco | 1 |
| 12 | AR | Drawing and Colouring Book - Primer A | 1 |
| 12 | Activity | Ponder Wonder | 1 |
| 12 | Student Diary | School Almanac | 1 |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity | |
|-------------|------------------------|----------------------------------------------|--|
| 1 | Wax Crayons | 1 (Packet) | |
| 2 | Pencil | 1 (Packet) | |
| 3 | Eraser | 5 (Small) | |
| 4 | Colourful Sheets | 50 in number | |
| 5 | Fevicol | 1 bottle (100 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Clay dough | 1 (packet - Small) | |
| 8 | Chart Paper | 5 (RED / YELLOW/ BLUE/ Dark GREEN/Magenta) | |
| 9 | Transparent Folder | 1 | |
| 10 | Ring File/ Office File | 1 | |
| 11 | Pencil Box / Pouch | 1 (Optional) | |
| 12 | Sharpener | 5 | |
| 13 | Cover Roll + Stickers | 2 | |
| 14 | A4 Sheets | 01 Ream | |
| 15 | STUDENT APRON | 1 (Only For New Admissions) | |

| | QTY |
|-----------------------------------|------------|
| 4. Resource Kit - Primer A | 1 |

Anusuiya School
BOOK LIST (2026-27)

Class : - Prep II

1. NOTE BOOK

| SR.NO | Note books | QTY |
|--------------|---------------------------------------------|------------|
| 1 | Two Line Copy | 2 |
| 2 | Four Line Coy for English | 3 |
| 3 | Small Square Copy | 2 |
| 4 | Three in One Notebook (For Remedial Work) | 1 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|----------------------|---------------------------------------------------------------|------------|
| 1 | All | PP Tinker Advanced - Primer B - Book 1 | 1 |
| 2 | All | PP Tinker Advanced - Primer B - Book 2 | 1 |
| 3 | All | PP Tinker Advanced - Primer B - Book 3 | 1 |
| 4 | All | PP Tinker Advanced - Primer B - Book 4 | 1 |
| 5 | All | PP Tinker Advanced - Primer B - Book 5 | 1 |
| 6 | All | PP Tinker Advanced - Primer B - Book 6 | 1 |
| 7 | All | PP Tinker Advanced - Primer B - Book 7 | 1 |
| 8 | Art and Craft | Next Pre-Primary - Primer B - My Book of Art and Rhythm | 1 |
| 9 | Assessment | Next Pre-Primary - Primer B - Assessment Booklet | 1 |
| 10 | EVS | Next Pre-Primary - Primer B - General Awareness Practice Book | 1 |
| 11 | English | Next Pre-Primary - Primer B - English Practice Book | 1 |
| 12 | Math | Next Pre-Primary - Primer B - Number Practice Book | 1 |
| 13 | Hindi | NextPlay- Aadharika -Matra Mala | 1 |
| 14 | Hindi | Assessment Sheet - Hindi | 1 |
| 15 | | Hindi Shabd Pravesh - Grafalco | |
| 16 | AR | Drawing and Colouring Book - Primer B | 1 |
| 17 | Activity | Ponder Wonder | 1 |
| 18 | English Cursive | Cursive capital & Small Letters Grafalco Book | 1 |
| 19 | Student Diary | School Almanac | 1 |

3. STUDENT STATIONERY KIT

| S.No | Item | Quantity | |
|-------------|------------------------|----------------------------------------|------------|
| 1 | Wax Crayons | 1 (Packet) | |
| 2 | Pencil | 1 (Packet) | |
| 3 | Eraser | 5 (Small) | |
| 4 | Colourful Sheets | 50 in number | |
| 5 | Fevicol | 1 bottle (100 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Clay dough | 1 (packet - Small) | |
| 8 | Chart Paper | 5 (RED / ORANGE / BLUE/ GREEN/ BLACK) | |
| 9 | Transparent Folder | 1 | |
| 10 | Ring File/ Office File | 1 | |
| 11 | Pencil Box / Pouch | 1 (Optional) | |
| 12 | Sharpener | 5 | |
| 13 | Cover Roll + Stickers | 2 | |
| 14 | A4 Sheets | 1 Ream | |
| 15 | STUDENT APRON | 1 Only for New Admission | |
| 16 | Student Diary | School Almanac | QTY |

4. Resource Kit - Primer B

1

| Anusuiya School | | | |
|----------------------------------|-----------------------------------------|------------------------------------------------------------------------|------------|
| BOOK LIST (2026-27) | | | |
| Class : - I | | | |
| 1. NOTE BOOK | | | |
| SR.NO | Note books | | QTY |
| 1 | Four lines | | 7 |
| 2 | Square Lined | | 3 |
| 3 | Double Line | | 3 |
| 4 | 3 in 1 | | 1 |
| 2. TEXT BOOK | | | |
| SR.NO | SUBJECT | TITLE | QTY |
| 1 | ENG | Grade -1 Prime English | 1 |
| 2 | ENG | Grade 1 Next English Grammar Companion | 1 |
| 3 | ENG | Grade 1 Next English My Reader (A supplementary Reader) | 1 |
| 4 | ENG | Grafalco -Cursive Handwriting-1 | 1 |
| 5 | MATHS | Grade 1 Prime Maths | 1 |
| 6 | EVS | Next Spark - Semester -1 | 1 |
| 7 | EVS | Next Spark - Semester -2 | 1 |
| 8 | Computer | IT Skills -1 | 1 |
| 9 | GK | NextGeneral Knowledge_Level-1 | 1 |
| 10 | HINDI | Prime Hindi kalash -1 | 1 |
| 11 | Value Education | Next Value Education - Integrated with Integrated with Indian Values-1 | 1 |
| 12 | Art & Craft | Art Verse | 1 |
| 13 | Student Diary | School Almanac | 1 |
| 14 | Resource Kit | Level -1 | 1 |
| 3. STUDENT STATIONERY KIT | | | |
| Sno. | Item | Quantity | |
| 1 | Wax Crayons | 1 (Packet) | |
| 2 | Pencil | 1 (Packet) | |
| 3 | Eraser | 5 (Small) | |
| 4 | Colourful Sheets | 50 in number (A4) | |
| 5 | Fevicol | 1 bottle (100 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Chart Paper | 5 (RED / YELLOW/ BLUE/ GREEN/ BLACK) | |
| 8 | Transparent Folder | 1 | |
| 9 | Ring File/ Office File | 1 | |
| 10 | Pencil Box / Pouch (Optional) | 1 | |
| 11 | Sharpener | 2 | |
| 12 | Cover roll + Stickers | 3 | |
| 13 | A4 Sheet white | 100 sheets | |
| 14 | Stencil | 1 (Shapes) | |

Anusuiya School
BOOK LIST (2026-27)
Class : - II

1. NOTE BOOK

| SR.NO | Note Books | QTY |
|--------------|-------------------|------------|
| 1 | Four lines | 7 |
| 2 | Square Lined | 3 |
| 3 | Double Line | 2 |
| 4 | 3 in 1 | 1 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|-----------------|----------------------------------------------------------------------|------------|
| 1 | ENG | Grade -2 Prime English | 1 |
| 2 | ENG | Grade 2 Next English Grammar Companion | 1 |
| 3 | ENG | Grade 2 Next English My Reader (A supplementary Read | 1 |
| 4 | ENG | Grafalco -Cursive Handwriting-2 | 1 |
| 5 | MATHS | Grade 2 Prime Maths | 1 |
| 6 | EVS | Next Spark - Semester -1 | 1 |
| 7 | EVS | Next Spark - Semester -2 | 1 |
| 8 | Computer | IT Skills -2 | 1 |
| 9 | GK | NextGeneral Knowledge_Level-2 | 1 |
| 10 | HINDI | Prime Hindi kalash -2 | 1 |
| 11 | Value Education | Next Value Education - Integrated with Integrated with Indian Values | 1 |
| 12 | Art & Craft | Art Verse -2 | 1 |
| 13 | Student Diary | School Almanac | 1 |
| 14 | Resource Kit | Level -2 | 1 |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity |
|-------------|-----------------------------------------|---------------------------------------|
| 1 | Wax Crayons | 1 (Packet) |
| 2 | Pencil | 1 (Packet) |
| 3 | Eraser | 5 (Small) |
| 4 | Colourful Sheets | 50 in number (A4) |
| 5 | Fevicol | 1 bottle (100 ml) |
| 6 | Glaze Paper | 1 (Packet - Small) |
| 7 | Chart Paper | 5 (RED / YELLOW/ BLUE/ GREEN/ BLACK) |
| 8 | Transparent Folder | 1 |
| 9 | Ring File/ Office File | 1 |
| 10 | Pencil Box / Pouch (Optional) | 1 |
| 11 | Sharpener | 2 |
| 12 | Cover roll + Stickers | 3 |
| 13 | A4 Sheet white | 50 sheets |

Anusuiya School
BOOK LIST (2026-27)
Class : - III

1. NOTE BOOK

| SR.NO | Note Books | QTY |
|--------------|-----------------------|------------|
| 1 | Four Line | 8 |
| 2 | Four Line - Interleaf | 3 |
| 3 | Double Line | 2 |
| 4 | Square lined | 3 |
| 5 | Three in One | 1 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|-----------------|------------------------------------------------------------------------|------------|
| 1 | ENG | Grade -3 Prime English | 1 |
| 2 | ENG | Grade 3 Next English Grammar Companion | 1 |
| 3 | ENG | Grade 3 Next English My Reader (A supplementary Reader) | 1 |
| 4 | ENG | Grafalco -Cursive Handwriting-3 | 1 |
| 5 | MATHS | Grade 3 Prime Maths | 1 |
| 6 | Science | Next Spark Science -3 | 1 |
| 7 | Social Studies | Next Social Studies -3 | 1 |
| 8 | Computer | IT Skills -3 | 1 |
| 9 | GK | NextGeneral Knowledge_Level-3 | 1 |
| 10 | HINDI | Prime Hindi kalash -3 | 1 |
| 11 | Value Education | Next Value Education - Integrated with Integrated with Indian Values-2 | 1 |
| 12 | Art & Craft | Art Verse -3 | 1 |
| 13 | Student Diary | School Almanac | 1 |
| 14 | Resource Kit | Level -3 | 1 |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity |
|-------------|-------------------------------|---------------------------------------|
| 1 | Pencil Colour | 1 (Packet) |
| 2 | Pencil | 1 (Packet) |
| 3 | Eraser | 5 (Small) |
| 4 | Colourful Sheets | 50 in number (A4) |
| 5 | Fevicol | 1 bottle (100 ml) |
| 6 | Glaze Paper | 1 (Packet - Small) |
| 7 | Chart Paper | 5 (RED / YELLOW/ BLUE/ GREEN/ BLACK) |
| 8 | Transparent Folder | 1 |
| 9 | Ring File/ Office File | 1 |
| 10 | Pencil Box / Pouch (Optional) | 1 |
| 11 | Sharpener | 1 |
| 12 | Scale | 1 |
| 13 | Cover roll + Stickers | 3 |
| 14 | A4 Sheet | 100 (A4 White Sheets) |

Anusuiya School
BOOK LIST (2026-27)
Class : - IV

1. NOTE BOOK

| SR.NO | Note Books | QTY |
|--------------|----------------------------------------|------------|
| 1 | Single Line | 8 |
| 2 | Single Line - Interleaf | 3 |
| 3 | Single Line - Maths Horizontally Ruled | 3 |
| 4 | Double Line | 2 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|-----------------|------------------------------------------------------------------------|------------|
| 1 | ENG | Grade -4 Prime English | 1 |
| 2 | ENG | Grade 4 Next English Grammar Companion | 1 |
| 3 | ENG | Grade 4 Next English My Reader (A supplementary Reader) | 1 |
| 4 | ENG | Grafalco -Cursive Handwriting-4 | 1 |
| 5 | MATHS | Grade 4 Prime Maths | 1 |
| 6 | Science | Next Spark Science -4 | 1 |
| 7 | Social Studies | Next Social Studies -4 | 1 |
| 8 | Computer | IT Skills -4 | 1 |
| 9 | GK | NextGeneral Knowledge_Level-4 | 1 |
| 10 | HINDI | Prime Hindi kalash -4 | 1 |
| 11 | Value Education | Next Value Education - Integrated with Integrated with Indian Values-2 | 1 |
| 12 | Art & Craft | Art Verse -4 | 1 |
| 13 | Student Diary | School Almanac | 1 |
| 14 | Resource Kit | Level -4 | 1 |
| | | | |
| | | | |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity | |
|-------------|--------------------------|---------------------------------------|--|
| 1 | Pencil Colour - Optional | 1 (Packet) | |
| 2 | Pencil | 5 only | |
| 3 | Eraser | 2 (Small) | |
| 4 | Colourful Sheets | 50 in number (a4 size) | |
| 5 | Fevicol | 1 bottle (100 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Chart Paper | 5 (RED / YELLOW/ BLUE/ GREEN/ BLACK) | |
| 8 | Transparent Folder | 1 | |
| 9 | Ring File/ Office File | 1 | |
| 10 | Sharpener | 1 | |
| 11 | gel pen | 2 | |
| 14 | Cover roll + Stickers | 3 | |
| 15 | A4 sheets white | (50 pages) | |

Anusuiya School
BOOK LIST (2026-27)
Class : - V

1. NOTE BOOK

| SR.NO | Note Books | QTY |
|--------------|----------------------------------------|------------|
| 1 | Single Line | 8 |
| 2 | Single Line - Interleaf | 3 |
| 3 | Single Line - Maths Horizontally Ruled | 3 |
| 4 | Double Line | 2 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|-----------------|------------------------------------------------------------------------|------------|
| 1 | ENG | Grade -5 Prime English | 1 |
| 2 | ENG | Grade 5 Next English Grammar Companion | 1 |
| 3 | ENG | Grade 5 Next English My Reader (A supplementary Reader) | 1 |
| 4 | ENG | Grafalco -Cursive Handwriting-5 | 1 |
| 5 | MATHS | Grade 5 Prime Maths | 1 |
| 6 | Science | Next Spark Science -5 | 1 |
| 7 | Social Studies | Next Social Studies -5 | 1 |
| 8 | Computer | IT Skills -5 | 1 |
| 9 | GK | NextGeneral Knowledge_Level-5 | 1 |
| 10 | HINDI | Prime Hindi kalash -5 | 1 |
| 11 | Value Education | Next Value Education - Integrated with Integrated with Indian Values-2 | 1 |
| 12 | Art & Craft | Art Verse -5 | 1 |
| 13 | Student Diary | School Almanac | 1 |
| 14 | Resource Kit | Level -5 | 1 |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity | |
|-------------|--------------------------|---------------------------------------|--|
| 1 | Pencil Colour - Optional | 1 (Packet) | |
| 2 | Pencil | 2 only | |
| 3 | Eraser | 2 (Small) | |
| 4 | Colourful Sheets | 50 in number (A4 size) | |
| 5 | Fevicol | 1 bottle (100 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Chart Paper | 5 (RED / YELLOW/ BLUE/ GREEN/ BLACK) | |
| 8 | Transparent Folder | 1 | |
| 9 | Ring File/ Office File | 1 | |
| 10 | Sharpener | 1 | |
| 11 | gel pen | 2 | |
| 12 | Geometry Box | 1 | |
| 13 | Cover roll + Stickers | 3 | |
| 14 | A4 sheets white | (50 pages) | |

Anusuiya School
BOOK LIST (2026-27)

Class : - VI

1. NOTE BOOK

| SR.NO | SUBJECT | PAGES | QTY |
|--------------|----------------|---------------------------------------|------------|
| 1 | ENG | 172 - Single Line | 2 |
| 2 | SCIENCE | 172 - Single Line | 3 |
| 3 | SOCIAL | 172 - Single Line | 3 |
| 4 | COMPUTER | 172 - Single Line | 1 |
| 5 | VE & GK | 172 - Single Line | 1 |
| 6 | HINDI | 172 - Single Line | 2 |
| 7 | SANSKRIT | 172 - Single Line | 2 |
| 8 | MATHS | 172 - Single Line - long 272 x 167 mm | 4 |
| 9 | MATHS | 32 - Graph Book | 1 |
| 10 | Art & Crafts | Drawing Book (21 x 29.7 cm) 40 pages | 1 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|---------------------|----------------------------------------------------------|------------|
| 1 | ENG | Grade -6 Prime English | 1 |
| 2 | ENG | Grade 6 Next English Grammar Companion | 1 |
| 3 | ENG | Grade 6 Next English My Reader (A supplementary Reader) | 1 |
| 4 | MATHS | Ignite Maths - Level 6 -Part I | 1 |
| 5 | MATHS | Ignite Maths - Level 6 -Part II | 1 |
| 6 | SCIENCE | Science - Spark Science -6 | 1 |
| 7 | SOCIAL | Next Social Studies_Level-6_Book-A | 1 |
| 8 | SOCIAL | Next Social Studies_Level-6_Book-B | 1 |
| 16 | SANSKRIT | Next Sanskritam -II | 1 |
| 9 | Computer | IT Skills -6 | 1 |
| 10 | GK | NextGeneral Knowledge_Level-6 | 1 |
| 11 | HINDI | Prime Hindi kalash -6 | 1 |
| 12 | Value Education | Life Skills -6 | 1 |
| 13 | Art & Craft | Art Verse -6 | 1 |
| 14 | Student Diary | School Almanac | 1 |
| 15 | Resource Kit | Level -6 | 1 |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity | |
|-------------|-------------------------------------------|-------------------------------------------------------|--|
| 1 | Pencil Colour | 1 (Packet) | |
| 2 | Pencil | 2 only | |
| 3 | Eraser | 2 (Small) | |
| 4 | Colourful Sheets | 50 in number (A4 Size) | |
| 5 | Fevicol | 1 bottle (100 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Chart Paper | 10- 2 each colour (RED / YELLOW/ BLUE/ GREEN/ BLACK) | |
| 8 | Transparent Folder | 1 | |
| 9 | Ring File/ Office File (Optional) | 1 | |
| 10 | Sharpener | 1 | |
| 11 | gel pen | 2 | |
| 12 | Atlas (Optional) | 1 | |
| 13 | Geometry Box (Optional) | 1 | |
| 14 | Cover roll + Stickers | 3 | |
| 15 | Single Side Ruled Sheets For Project work | 1 (Packet) | |

Anusuiya School
BOOK LIST (2026-27)

Class : - VII

1. NOTE BOOK

| SR.NO | SUBJECT | PAGES | QTY |
|--------------|----------------|---------------------------------------|------------|
| 1 | ENG | 172 - Single Line | 2 |
| 2 | SCIENCE | 172 - Single Line | 3 |
| 3 | SOCIAL | 172 - Single Line | 3 |
| 4 | COMPUTER | 172 - Single Line | 1 |
| 5 | VE & GK | 172 - Single Line | 1 |
| 6 | HINDI | 172 - Single Line | 2 |
| 7 | | 172 - Single Line | 2 |
| 8 | MATHS | 172 - Single Line - long 272 x 167 mm | 4 |
| 9 | MATHS | 32 - Graph Book | 1 |
| 10 | Art & Crafts | Drawing Book (21 x 29.7 cm) 40 pages | 1 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|---------------------|----------------------------------------------------------|------------|
| 1 | ENG | Grade -7 Prime English | 1 |
| 2 | ENG | Grade 7 Next English Grammar Companion | 1 |
| 3 | ENG | Grade 7 Next English My Reader (A supplementary Reader) | 1 |
| 4 | MATHS | Ignite Maths - Level 7 -Part I | 1 |
| 5 | MATHS | Ignite Maths - Level 7 -Part II | 1 |
| 6 | SCIENCE | Science - Spark Science -7 | 1 |
| 7 | SOCIAL | Next Social Studies_Level-7_Book-A | 1 |
| 8 | SOCIAL | Next Social Studies_Level-7_Book-B | 1 |
| 16 | SANSKRIT | Next Sanskritam -III | 1 |
| 9 | Computer | IT Skills -7 | 1 |
| 10 | GK | NextGeneral Knowledge_Level-7 | 1 |
| 11 | HINDI | Prime Hindi kalash -7 | 1 |
| 12 | Value Education | Life Skills -7 | 1 |
| 13 | Art & Craft | Art Verse -7 | 1 |
| 14 | Student Diary | School Almanac | 1 |
| 15 | Resource Kit | Level -7 | 1 |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity | |
|-------------|-------------------------------------------|-------------------------------------------------------|--|
| 1 | Pencil Colour | 1 (Packet) | |
| 2 | Pencil | 2 only | |
| 3 | Eraser | 2 (Small) | |
| 4 | Colourful Sheets | 50 in number (A4 Size) | |
| 5 | Fevicol | 1 bottle (100 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Chart Paper | 10- 2 each colour (RED / YELLOW/ BLUE/ GREEN/ BLACK) | |
| 8 | Transparent Folder | 1 | |
| 9 | Ring File/ Office File (Optional) | 1 | |
| 10 | Sharpener | 1 | |
| 11 | gel pen | 2 | |
| 12 | Atlas (Optional) | 1 | |
| 13 | Geometry Box (Optional) | 1 | |
| 14 | Cover roll + Stickers | 3 | |
| 15 | Single Side Ruled Sheets For Project work | 1 (Packet) | |

Anusuiya School
BOOK LIST (2026-27)
Class : - VIII

1. NOTE BOOK

| SR.NO | SUBJECT | PAGES | QTY |
|--------------|-----------------|---------------------------------------|------------|
| 1 | ENGLISH | 172 - Single Line | 2 |
| 2 | SCIENCE | 172 - Single Line | 3 |
| 3 | SOCIAL SCIENCE` | 172 - Single Line | 3 |
| 4 | COMPUTER | 172 - Single Line | 1 |
| 5 | VE & GK | 172 - Single Line | 1 |
| 6 | HINDI | 172 - Single Line | 2 |
| 7 | SANSKRIT | 172 - Single Line | 2 |
| 8 | MATHS | 172 - Single Line - long 272 x 167 mm | 4 |
| 9 | MATHS | 32 - Graph Book | 1 |
| 10 | Art & Crafts | Drawing Book (21 x 29.7 cm) 40 pages | 1 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | |
|--------------|---------------------|----------------------------------------------------------|----------|
| 1 | ENG | Grade -8 Prime English | 1 |
| 2 | ENG | Grade 8 Next English Grammar Companion | 1 |
| 3 | ENG | Grade 8 Next English My Reader (A supplementary Reader) | 1 |
| 4 | MATHS | Ignite Maths - Level 8 -Part I | 1 |
| 5 | MATHS | Ignite Maths - Level 8 -Part II | 1 |
| 6 | SCIENCE | Science - Spark Science -8 | 1 |
| 7 | SOCIAL | Next Social Studies_Level-8_Book-A | 1 |
| 8 | SOCIAL | Next Social Studies_Level-8_Book-B | 1 |
| 16 | SANSKRIT | Next Sanskritam -IV | 1 |
| 9 | Computer | IT Skills -8 | 1 |
| 10 | GK | NextGeneral Knowledge_Level-8 | 1 |
| 11 | HINDI | Prime Hindi kalash -8 | 1 |
| 12 | Value Education | Life Skills -8 | 1 |
| 13 | Art & Craft | Art Verse -8 | 1 |
| 14 | Student Diary | School Almanac | 1 |
| 15 | Resource Kit | Level -8 | 1 |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity | |
|-------------|-----------------------------------|-------------------------------------------------------|--|
| 1 | Pencil Colour | 1 (Packet) | |
| 2 | Pencil | 2 only | |
| 3 | Eraser | 2 (Small) | |
| 4 | Colourful Sheets | 50 in number (A4 Size) | |
| 5 | Fevicol | 1 bottle (100 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Chart Paper | 10- 2 each colour (RED / YELLOW/ BLUE/ GREEN/ BLACK) | |
| 8 | Transparent Folder | 1 | |
| 9 | Ring File/ Office File (Optional) | 1 | |
| 10 | Sharpener | 1 | |
| 11 | gel pen | 2 | |
| 12 | Atlas (Optional) | 1 | |
| 13 | Geometry Box (Optional) | 1 | |
| 14 | Cover roll + Stickers | 3 | |

| | | | |
|----|-------------------------------------------------|------------|--|
| 15 | Single Side Ruled Sheets For Project work | 1 (Packet) | |
|----|-------------------------------------------------|------------|--|

Anusuiya School
BOOK LIST (2026-27)
Class - IX

| SR. NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------|------------------------|------------------------------------------------------------|-------------------|
| 1 | Maths | Mathematics | NCERT |
| | | Activity Manual mathematics - IX | Saraswathi |
| 2 | Science | Science | NCERT |
| | | Science Lab Manual | Full Circle |
| 3 | English | BEEHIVE – Textbook for class IX | NCERT |
| | | BEEHIVE – Textbook for class IX | NCERT |
| | | Words and Expressions-I, Workbook | NCERT |
| 4 | Hindi | Hindi - Sparsh | NCERT |
| | | Hindi - Sanchayan | NCERT |
| | | Vyakaran Darshika | Saraswathi |
| 5 | Social Science | Social Science –Democratic Politics -I | NCERT |
| | | India and the Contemporary World - I | NCERT |
| | | Contemporary India – I (Geography) | NCERT |
| | | Together Towards A safer India - II (Disaster Management) | NCERT |
| | | Economics | NCERT |
| 6 | Information Technology | Information Technology (402) - IX (Vocational Subject) | Cordova |
| 7 | Life Skills | Think Beyond -9 | Arrow |
| 8 | ASL | Speak English - 9 | Orient Black Swan |
| 9 | Physical Education | Text Book of Health and Physical Education and Sports - IX | AP Publication |

Notebooks

| SR. NO. | SUBJECT | DESCRIPTOR | PAGES |
|---------|----------------|-----------------------------------------------------|-----------------------------------------|
| 1 | English | Literature | 1 , Single lined 200 - Long note books |
| | | Grammar | 1, Long note books 100 - Single lined |
| | | MCB/ Writing Skills | 1 , Long note books 100 - Single lined |
| 2 | Math | CW/HW--common | 2, Single lined 200 - Long note books |
| 3 | Geometry | | 1, Unruled - 100 - Long note book |
| 4 | Graph | | 1, 1/4H SIZE GRAPH |
| 5 | Science | 1 each for Phy, Chem , Bio | 3 , 2Single lined 200 - Long note books |
| 6 | Record Book | 1 each for Phy, Chem, Bio , Math, IT | 5, RECORD BOOK - 100 Pages |
| 7 | Social Science | 1 each for History, Civics, Geo and Eco | 4, Long note books 100 - Single lined |
| 8 | II Language | Literature | 1, Long note books 100 - Single lined |
| | | Grammar/Creative writing | 1, Long note books 100 - Single lined |
| 9 | Map Book | Printed book of Maps (Thin) | 1 |
| 10 | Maths | Graph Copy | 1 (40 Pages) |
| 11 | Extra notebook | Can be used for SSR notes/Q and A & for weekly test | 1, Long note books 100 - Single lined |
| 12 | Ruled Sheets | Single side Ruled Sheets for Project Work | 2 Packets |
| 13 | A4 Asheets | White | 100 |
| 14 | A4 Asheets | Colourful Sheets | 50 |

Anusuiya School
BOOK LIST (2026-27)

Class - X

| SR. NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|---------|------------------------|----------------------------------------------------------------------|-------------------|
| 1 | Maths | Mathematics | NCERT |
| | | Activity manual Mathematics - X | Saraswathi |
| 2 | Science | Science | NCERT |
| | | Science Lab Manual | Full Circle |
| 3 | English | First Flight – Textbook in English for class X | NCERT |
| | | Footprint Without Feet – Supplementary Reader in English for Class X | NCERT |
| | | Words and Expressions-2 Workbook in English for Class X | NCERT |
| 4 | Hindi | Hindi - Sparsh | NCERT |
| | | Hindi - Sanchayan | NCERT |
| | | Vyakaran Darshika | Saraswathi |
| 5 | Social Science | Democratic Politics -II | NCERT |
| | | Contemporary India-II | NCERT |
| | | Understanding Economic Development | NCERT |
| | | India and the Contemporary world - II | NCERT |
| 6 | Information Technology | Information Technology (402) -X (Vocational Subject) | Cordova |
| 7 | Life Skills | Think Beyond -10 | Arrow |
| 8 | ASL | Speak English -10 | Orient Black Swan |
| 9 | Physical Education | Text Book of Health and Physical Education and Sports - X | AP Publication |

NOTEBOOKS

| S.No | SUBJECT | DESCRIPTOR | PAGES |
|------|----------------|-----------------------------------------------------|----------------------------------------|
| 1 | English | Literature | 1 , Single lined 200 - Long note books |
| | | Grammar | 1, Long note books 100 - Single lined |
| | | MCB/ Writing Skills | 1 , Long note books 100 - Single lined |
| 2 | Math | CW/HW--common | 2, Single lined 200 - Long note books |
| 3 | Geometry | | 1, Unruled - 100 - Long note book |
| 4 | Graph | | 1, 1/4H SIZE GRAPH |
| 5 | Science | 1 each for Phy, Chem , Bio | 4 , Single lined 200 - Long note books |
| 6 | Record Book | 1 each for Phy, Chem, Bio , Math, IT | 5, RECORD BOOK - 100 Pages |
| 7 | Social Science | 1 each for History, Civics, Geo and Eco | 4, Long note books 100 - Single lined |
| 8 | II Language | Literature | 1, Long note books 100 - Single lined |
| | | Grammar/Creative writing | 1, Long note books 100 - Single lined |
| 9 | Maths | Graph Copy | 1 (40 pages) |
| 10 | Map Book | Printed book of Maps (Thin) | 1 |
| 11 | Extra notebook | Can be used for SSR notes/Q and A & for weekly test | 1, Long note books 100 - Single lined |
| 12 | Ruled Sheets | Single side Ruled Sheets for Project Work | 2 Packets |
| 13 | A4 Asheets | White | 100 |
| 14 | A4 Asheets | Colourful Sheets | 50 |

References (Optional) - It is Parent's wish

| | | | |
|---|----------------|--------------------------------------|------------------------|
| 2 | Hindi | All in one/ Full Circle | |
| 3 | Maths | RD Sharma / RS Agrawal | |
| 4 | Science | Pradeep / S. Chand/ All in One | Saraswati Paublication |
| 5 | Social Science | Exam Guru/ All in One/ Together With | |

Anusuiya School
BOOK LIST (2026-27)
 Class - XI - Science

| S.No. | Subject | Name of Book | Publisher |
|-------|-----------------------|-------------------------------------------------|----------------|
| 1 | English | 1. Hornbill | NCERT |
| | | 2. SnapShots | NCERT |
| | | 3. Novel : The Canterville Ghost | Goyal Brothers |
| 2 | Maths | Mathematics - XI | NCERT |
| 3 | Physics | Text Book of Physics | NCERT |
| 4 | Chemistry | Text Book | NCERT |
| 5 | Biology | Textbook | NCERT |
| 6 | Lab Manuals | Physics/ Chemistry / Bio / mathematics | Full Circle |
| 7 | Physical Education | Text Book of Health Physical Education & Sports | NCERT |
| 8 | Informatics Practices | Text book by Preeti Arora | Sultanchand |
| 9 | Agriculture | | |

Notebooks

| SR. NO. | SUBJECT | DESCRIPTOR | PAGES |
|---------|--------------------------------|----------------------------------------|----------------------------------------|
| 1 | English | | 2 , Single lined 200 - Long note books |
| 2 | Math/ Bio/ Physics / Chemistry | | 6, Single lined 200 - Long note books |
| 3 | Practical File | 1 each for Phy, Chem, Bio and IP or PE | 4, RECORD BOOK - 100 Pages |

Stationery

| | | | |
|---|----------------------------------|-------------------------------------------|-----------|
| 1 | Maths/ Bio + Chemistry + Physics | A4 Size Colourful Sheets (Mix Colours) | 50 pages |
| 2 | Maths/ Bio + Chemistry + Physics | A4 Size White Sheets | 100 pages |
| 3 | Ruled Sheets | Single side Ruled Sheets for Project Work | 2 Packets |

Note :

1. Student will purchase either IP or PE (As per the subject student opted for)
2. Student will purchase either Biology or Mathematics (As per the subject student opted for)
3. Agriculture is an optional Subject .

Anusuiya School
BOOK LIST (2026-27)
 Class - XI - Commerce

| S.No. | Subject | Name of Book | Publisher |
|-------|-----------------------|----------------------------------------------------|-------------|
| 1 | English | 1. Hornbill | NCERT |
| | | 2. SnapShots | NCERT |
| 2 | Accountancy | Text book (set of two books) | NCERT |
| 3 | Business Studies | Text book | NCERT |
| 4 | Economics | Text book (set of two books) | NCERT |
| 5 | Physical Education | Text Book of Health Physical Education & Sports | NCERT |
| 6 | Informatics Practices | Text book by Preeti Arora | Sultanchand |
| 7 | Agriculture | | |

Notebooks

| SR. NO. | SUBJECT | DESCRIPTOR | PAGES |
|---------|------------------------------|--------------------------------|----------------|
| 1 | Accountancy | Single Line Register (Broad) | 2 (200 Pages) |
| 2 | Business Studies | Single Line Register (Broad) | 1 (200 pages) |
| 3 | Economics | Single Line Register (Broad) | 2 (200 pages) |
| 4 | Physical Education/ IP/CS | Practical File | 1 File |

Stationery

| | | | |
|---|-------------------------------|-------------------------------------------|-----------|
| 1 | Accountancy +BS+ Economics | A4 Size Colourful Sheets (Mix Colours) | 100 pages |
| 2 | Accountancy +BS+ Economics | A4 Size White Sheets | 100 pages |

Stationery

| | | | |
|---|-------------------------------|-------------------------------------------|-----------|
| 1 | Accountancy +BS+ Economics | A4 Size Colourful Sheets (Mix Colours) | 100 pages |
| 2 | Accountancy +BS+ Economics | A4 Size White Sheets | 100 pages |
| 3 | Ruled Sheets | Single side Ruled Sheets for Project Work | 3 Packets |
| 4 | Scale | 12 inches | |

Note : Student will purchase either IP or PE (As per the subject student opted for)

* Agriculture is an optional Subject .

Anusuiya School
BOOK LIST (2026-27)
 Class - XI - Humanities

| S.No. | Subject | Name of Book | Publisher |
|-------|-----------------------|---------------------------------------------------------------|-------------|
| 1 | English | 1. Hornbill | NCERT |
| | | 2. SnapShots | NCERT |
| 2 | History | Themes in World History | NCERT |
| 3 | Sociology | 1. Introducing social intitutions 2. understanding society | NCERT |
| 4 | Economics | Text book (set of two books) | NCERT |
| 5 | Physical Education | Text Book of Health Physical Education & Sports | NCERT |
| 6 | Informatics Practices | Text book by Preeti Arora | Sultanchand |
| 7 | Agriculture | | |

Notebooks

| SR. NO. | SUBJECT | DESCRIPTOR | PAGES |
|---------|------------------------------|--------------------------------|----------------|
| 1 | History | Single Line Register (Broad) | 2 (200 Pages) |
| 2 | Sociology | Single Line Register (Broad) | 1 (200 pages) |
| 3 | Economics | Single Line Register (Broad) | 2 (200 pages) |
| 4 | Physical Education/ IP/CS | Practical File | 1 File |

Stationery

| | | | |
|---|-----------------------------------|-------------------------------------------|-----------|
| 1 | History + Sociology+ Economics | A4 Size Colourful Sheets (Mix Colours) | 100 pages |
| 2 | History + Sociology+ Economics | A4 Size White Sheets | 100 pages |
| 3 | Ruled Sheets | Single side Ruled Sheets for Project Work | 3 Packets |
| 4 | Scale | 12 inches | |

Note : Student will purchase either IP or PE (As per the subject student opted for)

* Agriculture is an optional Subject .

Anusuiya School
BOOK LIST (2026-27)
 Class - XII - Science

| S.No. | Subject | Name of Book | Publisher |
|--------------|-----------------------|-------------------------------------------------|-------------|
| 1 | English | English - Flamingo XII | NCERT |
| | | English - Vistas XII | NCERT |
| 2 | Maths | Mathematics Part I for Class 12 | NCERT |
| | | Mathematics Part I for Class 12 | NCERT |
| 3 | Physics | Physics I for Class 12 | NCERT |
| | | Physics II for Class 12 | NCERT |
| 4 | Chemistry | Chemistry I for Class 12 | NCERT |
| | | Chemistry II for Class 12 | NCERT |
| 5 | Biology | Textbook | NCERT |
| 6 | Lab Manuals | Physics/ Chemistry / Bio / Mathematics | Full Circle |
| 7 | Physical Education | Text Book of Health Physical Education & Sports | NCERT |
| 8 | Informatics Practices | Text book by Preeti Arora | Sultanchand |
| 9 | Agriculture | | |
| Total | | | |

Notebooks

| SR. NO. | SUBJECT | DESCRIPTOR | PAGES |
|---------|--------------------------------|----------------------------------------|----------------------------------------|
| 1 | English | | 2 , Single lined 200 - Long note books |
| 2 | Math/ Bio/ Physics / Chemistry | | 6, Single lined 200 - Long note books |
| 3 | Practical File | 1 each for Phy, Chem, Bio and IP or PE | 4, RECORD BOOK - 100 Pages |

Stationery

| | | | |
|---|----------------------------------|-------------------------------------------|-----------|
| 1 | Maths/ Bio + Chemistry + Physics | A4 Size Colourful Sheets (Mix Colours) | 50 pages |
| 2 | Maths/ Bio + Chemistry + Physics | A4 Size White Sheets | 100 pages |
| 3 | Ruled Sheets | Single side Ruled Sheets for Project Work | 2 Packets |

Note :

1. Student will purchase either IP or PE (As per the subject student opted for)
2. Student will purchase either Biology or Mathematics (As per the subject student opted for)
3. Agriculture is an optional Subject .

Anusuiya School
BOOK LIST (2026-27)
 Class - XII - Commerce

| S.No. | Subject | Name of Book | Publisher |
|-------|-----------------------|-------------------------------------------------|-------------|
| 1 | English | English - Flamingo XII | NCERT |
| | | English - Vistas XII | NCERT |
| 2 | Accountancy | Accountancy part 1 | NCERT |
| | | Accountancy part 2 | NCERT |
| 3 | Business Studies | Business Studies Part 1 | NCERT |
| | | Business Studies Part 2 | NCERT |
| 4 | Economics | Micro Economics | NCERT |
| | | Macro Economics | NCERT |
| 5 | Physical Education | Text Book of Health Physical Education & Sports | NCERT |
| 6 | Informatics Practices | Text book by Preeti Arora | Sultanchand |
| 7 | Agriculture | | NCERT |

Notebooks

| SR. NO. | SUBJECT | DESCRIPTOR | Quantity |
|---------|------------------------------|--------------------------------|----------------|
| 1 | Accountancy | Single Line Register (Broad) | 2 (200 Pages) |
| 2 | Business Studies | Single Line Register (Broad) | 1 (200 pages) |
| 3 | Economics | Single Line Register (Broad) | 2 (200 pages) |
| 4 | Physical Education/ IP | Single Line Register (Broad) | 3 (200 pages) |
| 5 | Physical Education/ IP/CS | Practical File | 1 File |

Stationery

| | | | |
|---|-------------------------------|-------------------------------------------|-----------|
| 1 | Accountancy +BS+ Economics | A4 Size Colourful Sheets (Mix Colours) | 100 pages |
| 2 | Accountancy +BS+ Economics | A4 Size White Sheets | 100 pages |
| 3 | Ruled Sheets | Single side Ruled Sheets for Project Work | 3 Packets |
| 4 | Scale | 12 inches | |

Note : Student will purchase either IP or PE (As per the subject student opted for)

* Agriculture is an optional Subject .

Anusuiya School
BOOK LIST (2026-27)
Class - XII Humanities

| S.No. | Subject | Name of Book | Publisher |
|-------|-----------------------|-------------------------------------------------|--------------|
| 1 | English | English - Flamingo XII | NCERT |
| | | English - Vistas XII | NCERT |
| 2 | History | Themes in Indian History | NCERT |
| | | (Part I, II & III) | NCERT |
| 3 | Sociology | Understanding Indian Society | NCERT |
| | | Social change and Development in India | NCERT |
| 4 | Economics | Micro Economics | NCERT |
| | | Macro Economics | NCERT |
| 5 | Physical Education | Text Book of Health Physical Education & Sports | NCERT |
| 6 | Informatics Practices | Text book by Preeti Arora | Sultan Chand |
| 7 | Agriculture | | NCERT |

Notebooks

| SR. NO. | SUBJECT | DESCRIPTOR | Quantity |
|---------|---------------------------|--------------------------------|----------------|
| 1 | History | Single Line Register (Broad) | 2 (200 Pages) |
| 2 | Sociology | Single Line Register (Broad) | 1 (200 pages) |
| 3 | Economics | Single Line Register (Broad) | 2 (200 pages) |
| 4 | Physical Education/ IP | Single Line Register (Broad) | 3 (200 pages) |
| 5 | Physical Education/ IP/CS | Practical File | 1 File |

Stationery

| | | | |
|---|--------------------------------|-------------------------------------------|-----------|
| 1 | History + Sociology+ Economics | A4 Size Colourful Sheets (Mix Colours) | 100 pages |
| 2 | History + Sociology+ Economics | A4 Size White Sheets | 100 pages |
| 3 | Ruled Sheets | Single side Ruled Sheets for Project Work | 3 Packets |
| 4 | Scale | 12 inches | |

Note : Student will purchase either IP or PE (As per the subject student opted for)

* Agriculture is an optional Subject .

Anusuiya Pre - School
BOOK LIST (2026-27)
Class : - Pre -Nursery

1. NOTE BOOK

| SR.NO | Note books | QTY |
|--------------|-----------------------|------------|
| 1 | Three in One Notebook | 1 |

2. TEXT BOOK

| SR.NO | SUBJECT | TITLE | QTY |
|--------------|----------------|------------------------------------------|------------|
| | | Next Toddlers(Set of Books)**** | 1 |
| 1 | | Next Pre - Primary - My play Book | 1 |
| 2 | | Next Pre - Primary - My Favourite Things | 1 |
| 3 | | Next Pre - Primary - Colourful Vechicles | 1 |
| 4 | | Next Pre - Primary - My Lovely Family | 1 |
| 5 | | Next Pre - Primary - A day At the Zoo | 1 |
| 6 | | Next Pre - Primary - Yummy Food | 1 |
| 7 | | Next Pre - Primary - Playful Park | 1 |
| | | School Almanac | |

3. STUDENT STATIONERY KIT

| Sno. | Item | Quantity | |
|-------------|------------------------|---------------------------------------|--|
| 1 | Wax Crayons | 2 (Packet) | |
| 2 | Pencil | 2 (Pencils) | |
| 3 | Eraser | 2 (Small) | |
| 4 | Colourful Sheets | 50 in number | |
| 5 | Fevicol | 1 bottle (50 ml) | |
| 6 | Glaze Paper | 1 (Packet - Small) | |
| 7 | Clay dough | 1 (packet - Small) | |
| 8 | Chart Paper | 5 (RED / YELLOW/ BLUE/ GREEN/ BLACK) | |
| 9 | Transparent Folder | 1 | |
| 10 | Ring File/ Office File | 1 | |
| 11 | STUDENT APRON | 1 | |